

[Lev 23:23 NASB]

Again the LORD spoke to Moses, saying,

[Lev 23:24 NASB] "Speak to the sons of Israel, saying, 'In the seventh month on the first of the month you shall have a rest, a reminder (zikrôwn: memorial, reminder, remembrance) by blowing (*teruw`ah*) [of trumpets,] a holy convocation.

- [Num 29:1 NASB] 1 'Now in the seventh month, on the first day of the month, you shall also have a holy convocation; you shall do no laborious work. It will be to you a day for blowing trumpets.

A more formal expression is "*L'shanah tovah tikateivu v'teichateimu*", which means "A good year, and may you be inscribed and sealed (for blessing in the Book of Life)."

[Lev 23:25 NASB] 'You shall not do any laborious work, but you shall present an offering by fire to the LORD.'"

[Lev 23:26 NASB] The LORD spoke to Moses, saying,

[Lev 23:27 NASB] "On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the LORD.

[Lev 23:28 NASB] "You shall not do any work on this same day, for it is a day of atonement, to make atonement on your behalf before the LORD your God.

[Lev 23:29 NASB] "If there is any person who will not humble himself on this same day, he shall be cut off from his people.

[Lev 23:30 NASB] "As for any person who does any work on this same day, that person I will destroy from among his people.

[Lev 23:31 NASB] "You shall do no work at all. It is to be a perpetual statute throughout your generations in all your dwelling places.

[Lev 23:32 NASB] "It is to be a sabbath of complete rest to you, and you shall humble your souls; on the ninth of the month at evening, from evening until evening you shall keep your sabbath."

[Lev 23:33 NASB] Again the LORD spoke to Moses, saying,

[Lev 23:34 NASB] "Speak to the sons of Israel, saying, 'On the fifteenth of this seventh month is the Feast of Booths for seven days to the LORD.

[Lev 23:35 NASB] 'On the first day is a holy convocation; you shall do no laborious work of any kind.

[Lev 23:36 NASB] 'For seven days you shall present an offering by fire to the LORD. On the eighth day you shall have a holy convocation and present an offering by fire to the LORD; it is an assembly. You shall do no laborious work.

[Lev 23:37 NASB] "These are the appointed times of the LORD which you shall proclaim as holy convocations, to present offerings by fire to the LORD--burnt offerings and grain offerings, sacrifices and drink offerings, [each] day's matter on its own day--

[Lev 23:38 NASB] besides [those of] the sabbaths of the LORD, and besides your gifts and besides all your votive and freewill offerings, which you give to the LORD.

[Lev 23:39 NASB] 'On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the LORD for seven days, with a rest on the first day and a rest on the eighth day.

[Lev 23:40 NASB] 'Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God for seven days.

[Lev 23:41 NASB] 'You shall thus celebrate it [as] a feast to the LORD for seven days in the year. It [shall be] a perpetual statute throughout your generations; you shall celebrate it in the seventh month.

[Lev 23:42 NASB] 'You shall live in booths for seven days; all the native-born in Israel shall live in booths,

[Lev 23:43 NASB] so that your generations may know that I had the sons of Israel live in booths when I brought them out from the land of Egypt. I am the LORD your God.'"

[Lev 23:44 NASB] So Moses declared to the sons of Israel the appointed times of the LORD.

[Lev 24:1 NASB]

Then the LORD spoke to Moses, saying,

[Lev 24:2 NASB]

"Command the sons of Israel that they bring to you clear oil from beaten olives for the light, to make a lamp burn continually.

[Lev 24:3 NASB]

"Outside the veil of testimony in the tent of meeting, Aaron shall keep it in order from evening to morning before the LORD continually; [it shall be] a perpetual statute throughout your generations.

[Lev 24:4 NASB]

"He shall keep the lamps in order on the pure [gold] lampstand before the LORD continually.

[Lev 24:5 NASB]

"Then you shall take fine flour and bake twelve cakes with it; two-tenths [of an ephah] shall be [in] each cake.

[Lev 24:6 NASB]

"You shall set them [in] two rows, six [to] a row, on the pure [gold] table before the LORD.

[Lev 24:7 NASB]

"You shall put pure frankincense on each row that it may be a memorial portion for the bread, [even] an offering by fire to the LORD.

[Lev 24:8 NASB]

"Every sabbath day he shall set it in order before the LORD continually; it is an everlasting covenant for the sons of Israel.

[Lev 24:9 NASB]

"It shall be for Aaron and his sons, and they shall eat it in a holy place; for it is most holy to him from the LORD'S offerings by fire, [his] portion forever."

[Lev 24:10 NASB]

Now the son of an Israelite woman, whose father was an Egyptian, went out among the sons of Israel; and the Israelite woman's son and a man of Israel struggled with each other in the camp.

[Lev 24:11 NASB]

The son of the Israelite woman blasphemed the Name and cursed. So they brought him to Moses. (Now his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.)

[Lev 24:12 NASB]

They put him in custody so that the command of the LORD might be made clear to them.

[Lev 24:13 NASB]

Then the LORD spoke to Moses, saying,

[Lev 24:14 NASB]

"Bring the one who has cursed outside the camp, and let all who heard him lay their hands on his head; then let all the congregation stone him.

[Lev 24:15 NASB]

"You shall speak to the sons of Israel, saying, 'If anyone curses his God, then he will bear his sin.

[Lev 24:16 NASB]

'Moreover, the one who blasphemes the name of the LORD shall surely be put to death; all the congregation shall certainly stone him. The alien as well as the native, when he blasphemes the Name, shall be put to death.

[Lev 24:17 NASB]

'If a man takes the life of any human being, he shall surely be put to death.

[Lev 24:18 NASB]

'The one who takes the life of an animal shall make it good, life for life.

[Lev 24:19 NASB]

'If a man injures his neighbor, just as he has done, so it shall be done to him:

[Lev 24:20 NASB]

fracture for fracture, eye for eye, tooth for tooth; just as he has injured a man, so it shall be inflicted on him.

[Lev 24:21 NASB]

'Thus the one who kills an animal shall make it good, but the one who kills a man shall be put to death.

[Lev 24:22 NASB]

'There shall be one standard for you; it shall be for the stranger as well as the native, for I am the LORD your God.'

[Lev 24:23 NASB]

Then Moses spoke to the sons of Israel, and they brought the one who had cursed outside the camp and stoned him with stones. Thus the sons of Israel did, just as the LORD had commanded Moses.

[Lev 25:1 NASB]

The LORD then spoke to Moses at Mount Sinai, saying,

[Lev 25:2 NASB]

"Speak to the sons of Israel and say to them, 'When you come into the land which I shall give you, then the land shall have a sabbath to the LORD.

[Lev 25:3 NASB]

'Six years you shall sow your field, and six years you shall prune your vineyard and gather in its crop,

[Lev 25:4 NASB]

but during the seventh year the land shall have a sabbath rest, a sabbath to the LORD; you shall not sow your field nor prune your vineyard.

[Lev 25:5 NASB]

'Your harvest's aftergrowth you shall not reap, and your grapes of untrimmed vines you shall not gather; the land shall have a sabbatical year.

[Lev 25:6 NASB]

'All of you shall have the sabbath [products] of the land for food; yourself, and your male and female slaves, and your hired man and your foreign resident, those who live as aliens with you.

[Lev 25:7 NASB]

'Even your cattle and the animals that are in your land shall have all its crops to eat.

[Lev 25:8 NASB]

'You are also to count off seven sabbaths of years for yourself, seven times seven years, so that you have the time of the seven sabbaths of years, [namely,] forty-nine years.

[Lev 25:9 NASB]

'You shall then sound a ram's horn abroad on the tenth day of the seventh month; on the day of atonement you shall sound a horn all through your land.

[Lev 25:10 NASB]

'You shall thus consecrate the fiftieth year and proclaim a release through the land to all its inhabitants. It shall be a jubilee for you, and each of you shall return to his own property, and each of you shall return to his family.

[Lev 25:11 NASB]

'You shall have the fiftieth year as a jubilee; you shall not sow, nor reap its aftergrowth, nor gather in [from] its untrimmed vines.

[Lev 25:12 NASB]

'For it is a jubilee; it shall be holy to you. You shall eat its crops out of the field.

[Lev 25:13 NASB]

'On this year of jubilee each of you shall return to his own property.

[Lev 25:14 NASB]

'If you make a sale, moreover, to your friend or buy from your friend's hand, you shall not wrong one another.

[Lev 25:15 NASB]

'Corresponding to the number of years after the jubilee, you shall buy from your friend; he is to sell to you according to the number of years of crops.

[Lev 25:16 NASB]

'In proportion to the extent of the years you shall increase its price, and in proportion to the fewness of the years you shall diminish its price, for [it is] a number of crops he is selling to you.

[Lev 25:17 NASB]

'So you shall not wrong one another, but you shall fear your God; for I am the LORD your God.

[Lev 25:18 NASB]

'You shall thus observe My statutes and keep My judgments, so as to carry them out, that you may live securely on the land.

[Lev 25:19 NASB]

'Then the land will yield its produce, so that you can eat your fill and live securely on it.

[Lev 25:20 NASB]

'But if you say, "What are we going to eat on the seventh year if we do not sow or gather in our crops?"

[Lev 25:21 NASB]

then I will so order My blessing for you in the sixth year that it will bring forth the crop for three years.

[Lev 25:22 NASB]

'When you are sowing the eighth year, you can still eat old things from the crop, eating [the old] until the ninth year when its crop comes in.

[Lev 25:23 NASB]

'The land, moreover, shall not be sold permanently, for the land is Mine; for you are [but] aliens and sojourners with Me.

[Lev 25:24 NASB]

'Thus for every piece of your property, you are to provide for the redemption of the land.

[Lev 25:25 NASB]

'If a fellow countryman of yours becomes so poor he has to sell part of his property, then his nearest kinsman is to come and buy back what his relative has sold.

[Lev 25:26 NASB]

'Or in case a man has no kinsman, but so recovers his means as to find sufficient for its redemption,

[Lev 25:27 NASB]

then he shall calculate the years since its sale and refund the balance to the man to whom he sold it, and so return to his property.

[Lev 25:28 NASB]

'But if he has not found sufficient means to get it back for himself, then what he has sold shall remain in the hands of its purchaser until the year of jubilee; but at the jubilee it shall revert, that he may return to his property.

[Lev 25:29 NASB]

'Likewise, if a man sells a dwelling house in a walled city, then his redemption right remains valid until a full year from its sale; his right of redemption lasts a full year.

[Lev 25:30 NASB]

'But if it is not bought back for him within the space of a full year, then the house that is in the walled city passes permanently to its purchaser throughout his generations; it does not revert in the jubilee.

[Lev 25:31 NASB]

'The houses of the villages, however, which have no surrounding wall shall be considered as open fields; they have redemption rights and revert in the jubilee.

[Lev 25:32 NASB]

'As for cities of the Levites, the Levites have a permanent right of redemption for the houses of the cities which are their possession.

[Lev 25:33 NASB]

'What, therefore, belongs to the Levites may be redeemed and a house sale in the city of this possession reverts in the jubilee, for the houses of the cities of the Levites are their possession among the sons of Israel.

[Lev 25:34 NASB]

'But pasture fields of their cities shall not be sold, for that is their perpetual possession.

[Lev 25:35 NASB]

'Now in case a countryman of yours becomes poor and his means with regard to you falter, then you are to sustain him, like a stranger or a sojourner, that he may live with you.

[Lev 25:36 NASB]

'Do not take usurious interest from him, but revere your God, that your countryman may live with you.

[Lev 25:37 NASB]

'You shall not give him your silver at interest, nor your food for gain.

[Lev 25:38 NASB]

'I am the LORD your God, who brought you out of the land of Egypt to give you the land of Canaan [and] to be your God.

[Lev 25:39 NASB]

'If a countryman of yours becomes so poor with regard to you that he sells himself to you, you shall not subject him to a slave's service.

[Lev 25:40 NASB]

'He shall be with you as a hired man, as if he were a sojourner; he shall serve with you until the year of jubilee.

[Lev 25:41 NASB]

'He shall then go out from you, he and his sons with him, and shall go back to his family, that he may return to the property of his forefathers.

[Lev 25:42 NASB]

'For they are My servants whom I brought out from the land of Egypt; they are not to be sold [in] a slave sale.

[Lev 25:43 NASB]

'You shall not rule over him with severity, but are to revere your God.

[Lev 25:44 NASB]

'As for your male and female slaves whom you may have--you may acquire male and female slaves from the pagan nations that are around you.

[Lev 25:45 NASB]

'Then, too, [it is] out of the sons of the sojourners who live as aliens among you that you may gain acquisition, and out of their families who are with you, whom they will have produced in your land; they also may become your possession.

[Lev 25:46 NASB]

'You may even bequeath them to your sons after you, to receive as a possession; you can use them as permanent slaves. But in respect to your countrymen, the sons of Israel, you shall not rule with severity over one another.

[Lev 25:47 NASB]

'Now if the means of a stranger or of a sojourner with you becomes sufficient, and a countryman of yours becomes so poor with regard to him as to sell himself to a stranger who is sojourning with you, or to the descendants of a stranger's family,

[Lev 25:48 NASB]

then he shall have redemption right after he has been sold. One of his brothers may redeem him,

[Lev 25:49 NASB]

or his uncle, or his uncle's son, may redeem him, or one of his blood relatives from his family may redeem him; or if he prospers, he may redeem himself.

[Lev 25:50 NASB]

'He then with his purchaser shall calculate from the year when he sold himself to him up to the year of jubilee; and the price of his sale shall correspond to the number of years. [It is] like the days of a hired man [that] he shall be with him.

[Lev 25:51 NASB]

'If there are still many years, he shall refund part of his purchase price in proportion to them for his own redemption;

[Lev 25:52 NASB]

and if few years remain until the year of jubilee, he shall so calculate with him. In proportion to his years he is to refund [the amount for] his redemption.

[Lev 25:53 NASB]

'Like a man hired year by year he shall be with him; he shall not rule over him with severity in your sight.

[Lev 25:54 NASB]

'Even if he is not redeemed by these [means,] he shall still go out in the year of jubilee, he and his sons with him.

[Lev 25:55 NASB]

'For the sons of Israel are My servants; they are My servants whom I brought out from the land of Egypt. I am the LORD your God.